

# The History and Accomplishment of Our Salvation and Sanctification

## The Sacramental Economy

(The Dispensation of the Fruits of the Paschal Mystery CCC 1076-1109)

### The Father

Sends

**Source and Goal** (CCC 1076-1083)

He has His "providential plan" (GDC 37), our participation in Trinitarian life for all eternity.

### The Son

Sends

**Redeemer and Mediator** (CCC 1084-1090)

He makes the "providential plan" effective by the saving events of the Paschal Mystery. (CCC 1085)



### The Paschal Mystery

(The saving events of Christ's passion, death, resurrection, and ascension.)

1. Christ *shows* us God's love for us. (Jn 3:16-17; Jn 15:13; 1 Jn 4:10)
2. Christ *models* holiness for us. (Jn 13:13-15; Phil 2:5-8; CT 9)
3. Christ *saves* us from sin and *reconciles* us to the Father. (Rom 5:8; 1 Pet 3:18; 1 Jn 3:16.)
4. Christ *makes* it possible for us to be partakers of the divine life. (2 Pet 1:3-4; 1 Jn 3:2; 2 Cor 3:18.)

(See also CCC 457-460, the reasons for the Incarnation.)

### The Accomplishments of the Paschal Mystery

1. The fullness of *revelation* – 1 Jn 4:9 – "love made manifest...so that...we can live through Him." (CCC 516)
2. The *redemption* of mankind and *reconciliation* with the Father – Eph 1:7 – "redemption...according to the riches of his grace." (CCC 517)
3. The *recapitulation* of all creation under the Lordship of Jesus – Eph 1:10 – "the plan...to unite all things in Him, things in heaven and on earth." (CCC 518)

### The Holy Spirit

Pours  
Out  
On

**Lord and Giver of Life** – (CCC 1091-1109)

He effects the "providential plan" in our lives. He makes the deposit of grace accessible for us in the Church.

### The Church

Makes  
Abundantly  
Available

**Dispenser of the Mysteries** – (CCC 774-776, 1088, 1104)  
(Eph 3:9-10, 1 Cor 2:7-9, Col 1:26-27; cf. 1 Cor 4:1)

She makes all the works of Christ in the events of the Paschal Mystery available abundantly in the liturgy and sacraments. She is necessary for our salvation.

### The Sacred Liturgy

Sacrifice of the Mass, seven sacraments, liturgical year, liturgy of the hours, sacramentals.

# The Sacramental Economy

How Jesus Christ Accomplishes Our Salvation and Sanctification through the Dispensation of the Fruits of the Paschal Mystery!

**The Father**  
sends the Son...



## Source and Goal

His plan of loving goodness is our participation in Trinitarian life for all eternity. (CCC 1076-1083)



**The Son**  
with the Father sends the Holy Spirit...

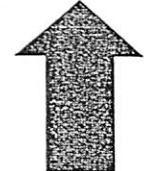


## Redeemer and Mediator

He makes the Father's plan effective by the saving events of the Paschal Mystery. (CCC 1084-1090)



"The Church, united with her Lord and 'in the Holy Spirit', blesses the Father 'for His inexpressible gift' in her adoration, praise, and thanksgiving." (CCC 1077-1083)



**The Four Reasons for the Incarnation**  
- (see CCC 457-460; The four reasons point to the saving events of the Paschal Mystery: His Passion, Death, Resurrection, and Ascension.)

### The Word became flesh...

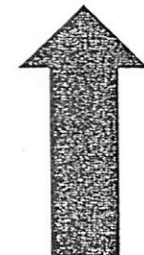
- 1) ...in order to save us by reconciling us with God. *To take away our sins - 1 Jn 3:5*  
...by reconciling us to the Father - 1 Jn 4:10, 14
- 2) ...so that we might know God's love. *God so loved the World that... - 1 Jn 3:16*  
*God's love is made manifest in that He sent the Son - 1 Jn 4:9*
- 3) ...to be our model of holiness. *I am the Way, the Truth, & the Life... - Jn 14:16*  
*Take my yoke upon you... - Mt 11:29*
- 4) ...to make us partakers of the divine nature. *...and become partakers of the divine nature - 2 Pt 1:4*  
*The plan of the mystery...Christ in you, the Hope of Glory - Col 1:26-27*  
*"The Son of God became man, so that we might become God." - St. Thomas Aquinas*

...are accomplished in the Paschal Mystery, so that...

- 1) The fullness of *revelation* is delivered "...the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through Him." - 1 Jn 4:9\*
- 2) Humanity is *redeemed* and *reconciled* with the Father. "In Him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace." -- Eph 1:7\*
- 3) All creation can be *recapitulated* under the Lordship of Jesus Christ. "...a plan for the fullness of to unite all things in Him, things in heaven and things on earth." -- Eph 1:10\*  
(\* see CCC 516-517)

"Through the liturgy Christ, our redeemer and high priest, continues the work of redemption in, with, and through his Church." (CCC 1069)

The liturgy is a participation in Christ's own prayer addressed to the Father in the Holy Spirit. (CCC 1084-1090)

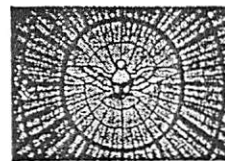


**The Holy Spirit**  
pours out on the Church...



## Lord and Giver of Life

He makes the Father's plan effective in our lives. He makes the life of grace possible for us in the Church. (CCC 1091-1109)



The Spirit and the Church cooperate to manifest Christ and His work of salvation in the liturgy. (CCC 1091-1109)



**The Church**  
makes grace abundantly available in...



## Dispenser of the Mysteries

She makes all the works of Christ in the events of the Paschal Mystery abundantly available in the liturgy and sacraments. She is necessary for our salvation. (Eph 3:9-10, 1 Cor 2:7-9, Col 1:26-27, cf. 1 Cor 4:1, CCC 774-776, 1088, 1104)

"[The liturgy] makes the Church present and manifests her as the visible sign of the communion in Christ between God and men." (CCC 1071)



## Our Response of Faith

### through The Sacred Liturgy

Where God's grace comes to meet us. Available in the sacrifice of the Mass, other sacraments, the liturgical year, liturgy of the hours, and sacramentals. (CCC 1066-1068)

